IN THE UNIT STATES PATENT AND TRADEMA REQUEST FOR FILING NATIONAL PATENT APPLICATION



See 3rd page for additional priorties

is claimed (Pre-filing confirmation required)

(No.) Small Entity Statement(s) (since 9/8/00 small entity statement(s) not essential to make claim)

previously filed (date)

filed on





Commissioner of Patents **運営hington**, D.C. 20231

Herewith is the PATENT APPLICATION of

WITH SIGNED DECLARATION

NONPROVISIONAL **NON REISSUE NON PCT NAT PHASE**





Inventor(s): TOGINO Title OPTICAL SYSTEM OL101302N-US Atty. Dkt.: P 290690 including: Date: February 27, 2002 1. Specification: pages (only spec. and claims) 2. Specification in non-English language 3. Declaration Original Facsimile/Copy Abstract 1 page(s);_ 13__numbered claims 7.4. Drawings: 18 sheet(s) informal; ☐ 11" த். 🔲 See top first page re prior Provisional, National or International application(s). ("X" box only if info is there and do not complete item 6 or 7). (Prior M# SN 🐫 6. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference: filed (I) filed No. filed No. PCT filed designated the US and that International Application was was not published under PCT Article 21(2) in English See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US application(s) 8. \square Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. 9. Assignee (optional): Address 10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in (country) Application No. Filing Date Application No. **Filing Date** (1) 2001-056473 March 1, 2001 2001-332290 October 30, 2001 (4)(3)(6)(8)

attached:

is **not** claimed:

13(b). See NONPUBLICATION REQUEST under Rule 213(a) attached (Pat-258)

13(a). Attached:

(9)

2 (No.) Certified copy (copies):

in U.S. Application No.

Small entity status

12.

13.

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	-

15. This application is being named in the prior application.16. Attached:		` ' '	(2) since ar	ed in 1	he (enclosed De	eclaration wh	o was not
17. Preliminary Amendment:	:							

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

					5	<u> </u>
				Large/Small Entity		Fee
						Code
18. Basic Filing Fee		\$740/\$370	\$740	101/201		
19. Total Effective Claims	22	minus 20 =	*2	x \$18/\$9 =	+ 36	103/203
20. Independent Claims	3	minus 3 =	*0	x \$84/\$42 =	+0	102/202
The Part of the Pa				*If answer is zero or less, enter *0*		
21. If any proper multiple de	+ \$280/\$140	+ 280	104/204			
Leave this line blank if this	is a reissue a	application)				
-22.			TOTAL F	FILING FEE ENCLOSED =	\$1056	
23. If "non-English" box 2 is	X'd, add Rul	+ \$130	+0	139		
24. If "assignment" box 8 is	+ \$40	+ 40	581			
25. Attached is a Petition	+ \$130	\$130 + 0				
25. Attached is a Petition 26.			7	OTAL FEE ENCLOSED =	\$1096	·

Our Deposit Account No. 03-3975			
Our Order No.	9523	290690	00909
	C#	M#	00909

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

		lsbury Winthrop L ellectual Property			
•	By Atty:	Glenn/J./Perry		Reg. No.	28458
	Sig:	rhall.	Amer	8872	Fax: (703) 905-2500
Atty/Sec: GJP/dlh NOTE: File in duplicate with 2 post o	- //	(PAT-103) & attachn	nents		Tel: (703) 905-2161

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